

#### Nauset Public Schools Nauset High School Building Committee Agenda Remote Meeting Via Zoom Wednesday, February 14, 2024 @ 5:30PM

https://us02web.zoom.us/j/87383766872 Via Telephone: +16468769923,,87383766872# US (New York) Webinar ID: 873 8376 6872

#### 1. Call to Order

#### 2. Agenda Changes

#### 3. Citizens Speak

#### 4. Priority Business

- A. Monthly report from Flansburgh Architects Jorge Cruz
- B. Review, discuss and vote on received bid(s) for FF&E
- C. Monthly report from CHA-Philip Cox
- D. Review, discuss and vote on Change Order # 14
- E. Report from on campus team of Tom Faris, Kathleen Tringale and Bob Capurso
- F. General questions about the project
- 5. Payment of Bills
- 6. Approval of Minutes
- 7. Next meeting Wednesday, March 13th @5:30PM
- 8. Adjournment

| OPM Approval Signature:      |                 |                  | gitally signed by Modi, Aditya<br>⊌: cn=Modi, Aditya, ou=BO-<br>Aa100,<br>nai⊫AModi@chacompanies.com<br>te: 2024.02.10 16:50:38 -05'00' |
|------------------------------|-----------------|------------------|---|
| Date of OPM Approval:        | 02/11/2         | 24               |   |
| Classification Codes:        | Nauset<br>31032 | MSBA<br>0502-000 | Amount<br>91 \$9,871,756.12   |
| Total:                       |                 |                  | \$9,871,756.12  |
| District Approval Signature: |                 |                  |   |
| Date of District Approval:   |                 |                  |   |



#### APPLICATION AND CERTIFICATE FOR PAYMENT

| TO OWNER/CLIENT:   | PROJECT:                                     | APPLICATION NO: | 13        | DIST | RIBUTION TO: |
|--|--|-----------------|-----------|------|--------------|
| Nauset Regional School District                                | Nauset Regional High School                  | PERIOD:         | 1/31/2024 | (X)  | Owner        |
| 78 Eldredge Parkway, Orleans, Massachusetts 02653              | 100 Cable Road, Eastham, Massachusetts 02642 | PROJECT NO:     | 12        | [X]  | Architect    |
|  |  |                 |           | [X]  | Contractor   |
| FROM CONTRACTOR  | VIA ARCHITECT/ENGINEER:                      | CONTRACT DATE:  | 1/11/2023 |      |              |
| Brait Builders Corporation                                     | Flansburgh Associates                        |                 |           |      |              |
| 57 Rockwood Road Marshfield, Massachusetts 02050 United States | 77 N. Washington St.<br>Boston, Ma 02114     |                 |           |      |              |
| CONTRACT FOR:  |  |                 |           |      |              |
|  |  |                 |           |      |              |

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Net changes by change order:

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet is attached.

| 1. Original Contract Sum   |                | 134,384,000.00  |
|--|----------------|-----------------|
| 2. Net Change by change orders   |                | \$3,547,241.86  |
| <ol> <li>Contract sum to date (1 ± 2)</li> </ol>   |                | 137,931,241.86  |
| <ol> <li>Total completed and stored to date<br/>(Column G on detail sheet)</li> <li>Retainage:         <ul> <li>S.00% of completed work</li> <li>0.00% of stored material</li> </ul> </li> </ol> |                | \$72,752,898.40 |
| Total retainage (Line 5a + 5b or total in column 1 of detail sheet)  | -              | \$3,637,644.92  |
| 6. Total earned less retainage   |                | \$69,115,253.48 |
| (Line 4 less Line 5 Total)<br>7. Less previous certificates for payment<br>(Line 6 from prior certificate)   |                | \$59,243,497.36 |
| 8. Current payment due:  |                | \$9,871,756.12  |
| 9. Balance to finish, including retainage  |                |                 |
| (Line 3 less line 6)   |                | \$68,815,988.38 |
| CHANGE ORDER SUMMARY   | ADDITIONS      | DEDUCTIONS      |
| Total changes approved in previous months by Owner/Client:   | \$2,167,730.22 | 0               |
| Total approved this Month:   | \$1,379,511.64 | 0               |
|  |                |                 |

Totals:

\$3,547,241.86

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due

CONTRCATOR: Breit Builders Corporation By: Date: State of: Massachusetts County of: Plymouth Subscribed AND SWORN TO BEFORE Me this Notary Public: Kelly A, Lapworth Kelly A Lapworth day of Notary Public COMMONWEALTH OF MASSACHUSETTS My commission expires: April 13, 2029 Commission Expires 24 April 13, 2029 ARCHITECT'S / ENGINEERS'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: \$9,871,756.12

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT/ENGINEER: Date: 2/9/24 arrea lean By:

Jorge Cruz

0

\$3,547,241.86

This certificate is not negotiable. The amount certified is payable only to the contract named her ein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

\*\*

Table Aller

### PURCHASE ORDER

| Nauset Regional Schools<br>Brewster, Eastham, Orleans, Wellfleet | Date: 02/13/2023 | PO # 51213   |
|--|------------------|--|
|  | Г                |  |
| <b>Vendor</b> # 54530  |                  | SHIP TO:<br>Nauset Regional High School<br>100 Cable Road, PO Box 1887                 |
| BRAIT BUILDERS CORPORATION<br>57 ROCKWOOD RD, SUITE 3            |                  | North Eastham, MA 02651<br>For PO Inquiries: (508) 255-1505<br>ATTN:                   |
| MARSHFIELD MA 02050  | L                | ATTN.  |
| Phone #<br>Fax<br>Email  |                  | <b>BILL TO:</b><br>Nauset Regional Schools<br>78 Eldredge Park Way<br>Orleans MA 02653 |

For PO Inquiries: (508) 255-8800

| Account Number/Desc Description                                     | Quantity Unit Price | Total                           |
|---|---------------------|---------------------------------|
| 31032HS Renovation Construction BudgetConstruction Budget 0502-0001 | 1.00 *,***,******   | * *** *** **                    |
| 110,785,494.09  | PO TO               | DTAL 134,384,000.00             |
| AIP #7 8/17 5947868.28  | App # 1 2/1:        | 5 1,545,448                     |
| LO4, 837, 625, 81   | ( (                 | 132, 818, 552.00                |
| App #8 8/31 7,635,926.29  | App #2 3/8          | 1,244,567.70                    |
| 97,201,699.52   | . 1                 | 131, 573, 984.<br>2, 187.840.80 |
| App # 9/30 5,154, 614.83  | App # 3 4/12        | 129,356,123.41                  |
| 92,047,084.69   | App #4 5/10         |                                 |
| App # 10 10/31 5,884,113.23   | nyy it i            | 124,712,782.0                   |
| 86,162,971.46   | App HS 4/22         | 5,996,822.                      |
| tpp#11 1/30 10/13 4927 361.30<br>81,235,610.16                      |                     | 118,960.                        |
| Nor 12 12/2 1/10 6095107.52   | App # 6 7/20        | 7,930,444.03                    |
| 75 140 502.69   |                     | 110,785,494.0                   |
| APP#13 1/30 2/14 9,871,756.12                                       | Fricpe              |                                 |
| Requisitioner Copy (15,268,746.52 -                                 | Administrator       |                                 |
| Vendor Copy<br>Receiving Copy                                       | Aurorina la Turdell |                                 |
|   | Office of Finance   |                                 |

Office of Finance

### Cape Cod Alarm Co., Inc. 204 Old Town House Rd West Yarmouth, MA 02673 Tel : 1(508)398-6316 Fax : 1(508)398-5666

Invoice Number Sale Date Due Date **350321** 2/1/2024 2/11/2024

53967 51278

NAUSET HIGH SCHOOL ACCTS PAYABLE 78 ELDREDGE PARKWAY ORLEANS, MA 02653

| Description  | Qty<br>3        | <b>Price</b><br>\$24.00      | <b>Net</b><br>\$72.00 | <b>Tax</b><br>\$0.00                 | <b>Totai</b><br>\$72.00                        |
|--|-----------------|------------------------------|-----------------------|--------------------------------------|--|
| WIRELESS MONITORING/PER MONTH<br>CSID 214473/TEMPORARY FIRE SYSTEM                                       |                 |                              | ·                     |                                      | ψ/ <b>2.00</b>                                 |
| For: NAUSET HIGH SCHOOL TEMPORARY CLASSROOMS at 1<br>Period Covered: 03/01/2024 to 05/31/2024 inclusive. | 00 CABLE ROAD - | PORTABLES NORTH              |                       |                                      |  |
|  |                 | TOTALS                       | \$72.00               | \$0.00                               | \$72.00  |
|  |                 |                              | Mod                   | Digitally sig<br>DN: cn=Mc           | ned by Modi, Aditya<br>di, Aditya, ou=BO-      |
| ***REMINDER*** TEST YOUR SYSTEM WEEKLY   | •               | OPM Approval Signature:      | Adity                 | a BMA100,<br>email=AMo<br>Date: 2024 | di@chacompanies.com<br>.02.10 16:44:35 -05'00' |
|  |                 | Date of OPM Approval:        | 02/10/202             | 24                                   |  |
|  |                 | Classification Codes:        | Nauset                | MSBA                                 | Amount   |
|  |                 |                              | 31037 0               | 699-0000                             | \$72.00  |
|  |                 |                              |                       |                                      |  |
|  |                 | Total:                       |                       |                                      | \$72.00  |
|  |                 | District Approval Signature: |                       |                                      |  |
|  | Return Stut     | Below                        |                       | <u></u>                              |  |
| Please return this portion of your invoice with yo   | ur payment.     | Fhank you!                   |                       |                                      |  |
| Customer : NAUSET HIGH SCHOOL  |                 |                              | E                     | Bill Payer II                        | 3026   |
|  |                 |                              |                       | Sale Item I                          | d <u><i>R-W</i></u>                            |
| Acct. Bal. \$252.00 Amount Remitted  |                 |                              | invo                  | ice Numbe                            | r 350321                                       |
| Payment Check Check Number   |                 |                              | Da                    | te Remitte                           |  |
| Charge* Card Number  |                 |                              |                       | Billing Z                            | pcode  |
| Name On Card   |                 |                              |                       | _                                    | p Date   |
| Signature  |                 |                              |                       | C                                    | ard ID   |
|  |                 |                              |                       |                                      |  |

\*Please Note : If paying by charge card, we can only accept payment by : American Express, Discover, Mastercard, Visa Please remit to : Cape Cod Alarm Co., Inc., 204 Old Town House Rd, West Yarmouth, MA 02673

### **PURCHASE ORDER**

| Nauset Regional Schools                           | Date: 02/28/2023 | PO # 51278   |
|---|------------------|--|
| Brewster, Eastham, Orleans, Wellfleet             |                  |  |
|   |                  |  |
|   | S                | SHIP TO:   |
| <b>Vendor</b> # 51381                             |                  | Jauset Regional High School<br>00 Cable Road, PO Box 1887  |
| CAPE COD ALARM CO, INC.                           | N                | Iorth Eastham, MA 02651                                    |
| 204 OLD TOWNHOUSE ROAD                            |                  | for PO Inquiries: (508) 255-1505<br>ATTN: Tony             |
| WEST YARMOUTH MA 02673                            | P                | TTN. Tony  |
| Phone # 508-398-6316<br>Fax 508-398-5666<br>Email | N                | BILL TO:<br>Jauset Regional Schools<br>8 Eldredge Park Way |
|   |                  | orleans MA 02653   |
|   | F                | or PO Inquiries: (508) 255-8800                            |

| Account Number/Desc                     | Description                                       | Quantity | Unit Price |        | Total   |
|---|---|----------|------------|--------|---------|
| 31037<br>Other Project Costs (Mailing & | wireless communicator for modulars                | 1.00     | 0.00       | 734.00 | 250.00  |
| 31036<br>Swing Space/Modulars           | Wireless Monitoring for Modulars: 2/10/23-5/31/23 | 0.00     | 0.00       |        | 0.00    |
| 8361<br>Contracted Services Buildings   | Pay thru operating per Giovanna                   | 0.00     | 0.00       |        | 84.00   |
|   |   | 1        | PO TOTAL   |        | -334.00 |

250 plip 250 50.00

Pariepa

Administrator

Requisitioner Copy
 Vendor Copy

Receiving Copy

Office of Finance

2/12 Unever

|                        |             |                | E      |
|------------------------|-------------|----------------|--------|
| CAPE COD TRAILER ST    | ORAGE, INC. | DATE<br>12/29  | /2023  |
| Drawer W               |             | ACCOUNT NUM    |        |
| HYANNIS, MA 026        | 01          | Inv#           | 241292 |
| (508) 362-2721         |             | Acct#          | 12050  |
| (508) 502-272          | 1           | PO#            |        |
| NAUSET REGIONAL SCHOOL | DISTRICT    |                |        |
| 78 ELDREDGE PARK WAY   |             |                |        |
| ORLEANS MA             | 02653       | AMOUNT ENCLOSE | D \$   |

NAUSET HIGH SCHOOL 100 CABLE RD., EASTHAM

| ~         | RETURN THIS PORTION WITH PAYMENT |         |                  |   |       |
|-----------|----------------------------------|---------|------------------|---|-------|
| DATE      | CHARGES AND CREDITS              |         | 6                | MOUNT   |       |
| 29-Nov-23 | PREVIOUS BAL FOR UNIT CO40443    |         | Ş                | 135.00 pd   | 12/14 |
| 27-Dec-23 | RENT FOR UNIT# CO40443           |         | Ş                | 135.00  |       |
|           | OPM Approval Signature:          |         | BMA10<br>email=/ | y signed by Modi, Aditya<br>=Modi, Aditya, ou=BO-<br>0,<br>aModi@chacompanles.com<br>024.02.10 17:22:41 -05'00' |       |
|           | Date of OPM Approval:            | 02/10/2 | 4                |   |       |
|           | Classification Codes;            | Nauset  | MSBA             | Amount  |       |
|           |                                  | 31037   | 0699-0000        | \$135.00  | -     |
|           |                                  |         | -                |   |       |
|           | Total:                           |         |                  | \$135.00  |       |
|           | District Approval Signature:     |         |                  |   | _     |
|           | Date of District Approval:       |         |                  |   |       |
|           |                                  |         |                  |   |       |

| SUBTOTAL  | \$135.00                          |       |
|-----------|-----------------------------------|-------|
| TAX       | \$0.00                            |       |
| TOTAL DUE | <del>- \$270.00</del>             | \$135 |
| 23276     | PAY LAST AMOUNT<br>IN THIS COLUMN |       |
|           | <b>DUE UPON RECEIPT</b>           |       |

THRU: 01/24/2024

| I<br>HYAY              | <b>RAILER STORAGE, INC.</b><br>Drawer W<br>NNIS, MA 02601<br><b>(508) 362-2721</b> |  | CCOUNT NUI      | 6/202<br>WBER<br>2415<br># 1205 | 36                   |   |          |        |
|------------------------|--|--|-----------------|---------------------------------|----------------------|---|----------|--------|
|                        | NAL SCHOOL DISTRICT  |  | PO#             |                                 |                      |   |          |        |
| ORLEANS<br>NAUSET HIGH | MA 02653<br>SCHOOL 100 CABLE RD., EAS  | STHAM                                  | DUNT ENCLOS     | 5ED \$                          |                      |   |          | ર વૈત્ |
| ⊁                      | RETURN THIS PORTIO   |  |                 |                                 |                      |   |          |        |
| DATE                   | CHARGES AND C<br>PREVIOUS BAL FOR UNIT CO  |  |                 |                                 | AMO                  |   | ъđ       | 01/10  |
| 04-Dec-23<br>01-Jan-24 | RENT FOR UNIT# C020K338  | JZ0K550                                |                 |                                 |                      | 95.00   | Fæ       | •=, =• |
|                        | }  | OPM Approval Signature:                |                 | odi,<br>itya<br>₄               | BMA100,<br>email=AMc | ned by Modi, A<br>di, Aditya, ou=t<br>di@chacompar<br>.02.10 17:22:56 | nies.com | -      |
|                        |  | Date of OPM Approval:                  | Nauset<br>31037 |                                 | 5BA<br>• 0 0 0 0     | Amo<br>\$95.  |          | -      |
|                        | r  | Total:<br>District Approval Signature: |                 |                                 |                      | \$95.   | 00       |        |
|                        | L  | Date of District Approval:             |                 |                                 |                      |   |          | -      |
|                        |  | SUBTOTAL                               |                 |                                 | \$                   | 95.00   |          |        |
|                        |  | TAX                                    |                 |                                 |                      | \$0.00  |          |        |

| TAX       | \$0.00                            |
|-----------|-----------------------------------|
| TOTAL DUE | <del>-\$190.00</del> <b>\$95</b>  |
| 22750     | PAY LAST AMOUNT<br>IN THIS COLUMN |

**DUE UPON RECEIPT** 

THRU: 01/29/2024

| CAPE COD T    | RAILER ST                | ORAGE,    | INC.           |                      | DATE<br>01/0 | 6/2024       | 1                                     |                                     |                       |       |
|---------------|--------------------------|-----------|----------------|----------------------|--------------|--------------|---------------------------------------|-------------------------------------|-----------------------|-------|
|               | Drawer W<br>∛NIS, MA 026 | 01        |                |                      | ACCOUNT NUI  | MBER<br>2415 | 37                                    |                                     |                       |       |
| (             | 508) 362-272             | :1        |                |                      | Acct         | #1205        | 0                                     |                                     |                       |       |
| (             |                          | -         |                |                      | PO#          |              |                                       |                                     |                       |       |
| NAUSET REGIO  |                          | DISTRICT  |                |                      |              |              |                                       |                                     |                       |       |
| ORLEANS       | MA                       | 02653     |                | AN                   | IOUNT ENCLOS | SED \$       |                                       |                                     |                       |       |
| NAUSET HIGH : | SCHOOL 100               | CABLE RD  | , EASTH        | AM                   |              |              |                                       |                                     |                       |       |
| ~             |                          |           | S PORTION WITH | _                    |              |              |                                       |                                     |                       |       |
| DATE          | PREVIOUS B               |           | ES AND CREDIT  |                      |              |              | AMO                                   |                                     | nd                    | 01/10 |
| 04-Dec-23     |                          |           |                | 909                  |              |              |                                       | 95.00                               | FG                    | 02,20 |
| 01-Jan-24     | RENT FOR U               | NIT# CO20 | 1909           |                      |              |              | Ϋ́                                    | 95.00                               |                       |       |
|               |                          |           |                |                      | Mo           | odi,         | Digitally sig<br>DN: cn=Mo<br>BMA100, | gned by Modi, J<br>odi, Aditya, ou= | Aditya<br>BO-         |       |
|               |                          |           | OPM            | Approval Signature:  | Ad           | itya         | email=AMo                             | odi@chacompa<br>1.02.10 17:23:1     | nies.com<br>3 -05'00' | _     |
|               |                          |           | Dat            | e of OPM Approval    | 02/10/2      | 4            |                                       |                                     |                       |       |
|               |                          |           |                | lassification Codes: |              |              | 5BA                                   | Amo                                 | unt                   |       |
|               |                          |           |                |                      | 31037        | 0699-        |                                       | \$95.                               | 00                    | -     |
|               |                          |           |                |                      |              |              |                                       |                                     |                       | _     |
|               |                          |           |                |                      |              |              |                                       | \$95.                               | 00                    | _     |
|               |                          |           |                | Total                | :            |              |                                       | <b>7</b> 55.                        |                       |       |
|               |                          |           | District       | Approval Signature   |              |              |                                       |                                     |                       | -     |
|               |                          |           | Date           | of District Approval |              |              |                                       |                                     |                       | _     |

| SUBTOTAL  | \$95.00                           |
|-----------|-----------------------------------|
| TAX       | \$0.00                            |
| TOTAL DUE | <del>-\$190.00</del> <b>\$95</b>  |
| 22751     | PAY LAST AMOUNT<br>IN THIS COLUMN |
|           | <b>DUE UPON RECEIPT</b>           |

| CAPE COD E    |                                 |                              | DATE                |                |  |              |          |       |
|---------------|---------------------------------|------------------------------|---------------------|----------------|--|--------------|----------|-------|
|               | RAILER STORAGE, INC.            |                              | 01/0                | 6/2024         |  |              |          |       |
|               | Drawer W<br>NNIS, MA 02601      |                              | ACCOUNT NUN<br>Inv# | BER<br>241538  | 3  |              |          |       |
|               | (508) 362-2721                  |                              | Acct                | # 12050        |  |              |          |       |
| (             |                                 |                              | PO#                 |                |  |              |          |       |
| NAUSET REGIO  | NAL SCHOOL DISTRICT<br>PARK WAY |                              |                     |                |  |              |          |       |
| ORLEANS       | MA 02653                        | AM                           | OUNT ENCLOS         | ED \$          |  |              |          |       |
| NAUSET HIGH S | SCHOOL 100 CABLE RD., EA        | STHAM                        |                     |                |  |              |          |       |
| *             | RETURN THIS PORTI               | ON WITH PAYMENT              |                     |                |  |              |          |       |
| DATE          | CHARGES AND                     | CREDITS                      |                     |                | AMOU   |              |          |       |
| 04-Dec-23     | PREVIOUS BAL FOR UNIT C         | 020K153                      |                     |                | \$9.   | 5.00         | pd       | 01/10 |
| 01-Jan-24     | RENT FOR UNIT# C020K153         | 3                            |                     |                | \$9.   | 5.00         |          |       |
|               |                                 | OPM Approval Signature:      | Mc<br>Adi           |                | Digitally signe<br>DN: cn=Modi,<br>3MA100,<br>amai⊫AModi(<br>Date: 2024.02 | gchacompa    | nies.com |       |
|               |                                 | Date of OPM Approval:        | 02/10/2             | 4              |  |              |          |       |
|               |                                 | Classification Codes:        |                     | MSBA<br>0699-0 | 000  | Amo<br>\$95. |          | -     |
|               |                                 | Total:                       |                     |                |  | \$95.        | 00       | -     |
|               |                                 | District Approval Signature: |                     |                |  |              |          | _     |
|               |                                 | Date of District Approval:   |                     |                |  |              |          |       |
|               |                                 |                              |                     |                |  |              |          |       |

|           | <b>DUE UPON RECEIPT</b>           |      |
|-----------|-----------------------------------|------|
| 22752     | PAY LAST AMOUNT<br>IN THIS COLUMN |      |
| TOTAL DUE | <del>- \$198.00</del>             | \$95 |
| TAX       | \$0.00                            |      |
| SUBTOTAL  | \$95.00                           |      |

|                             |                          |                  |                             | $\mathbb{N}\mathbb{N}$ | 1010          |                     |   |           |       |
|-----------------------------|--------------------------|------------------|-----------------------------|------------------------|---------------|---------------------|---|-----------|-------|
| CAPE COD 7                  | TRAILER ST               | ORAGE, INC.      | •                           | DATE<br>01/0           | 6/2024        | ł                   |   |           |       |
|                             | Drawer W<br>NNIS, MA 026 | 501              |                             | ACCOUNT NU<br>Inv#     | mber<br>2415  | 39                  |   |           |       |
| (                           | (508) 362-272            | 21               |                             | Acct<br>PO#            | # 1205        | 0                   |   |           |       |
| NAUSET REGIO<br>78 ELDREDGE |                          | DISTRICT         |                             |                        |               |                     |   |           |       |
| ORLEANS                     | MA                       | 02653            | A                           | MOUNT ENCLO            | SED \$        |                     |   |           |       |
| NAUSET HIGH                 | SCHOOL 100               | CABLE RD., EA    |                             |                        |               |                     |   |           |       |
| ~                           |                          | RETURN THIS PORT |                             |                        |               | AMO                 |   |           |       |
| DATE<br>04-Dec-23           | PREVIOUS F               | BAL FOR UNIT (   |                             |                        |               |                     |   | pd        | 01/10 |
| 01-Jan-24                   |                          | JNIT# C020881    |                             |                        |               |                     | 95.00   | -         |       |
|                             |                          |                  | OPM Approval Signature      | Δο                     | odi,<br>litya | BMA100,<br>email=AM | igned by Modi,<br>Iodi, Aditya, ou<br>Iodi@chacomp<br>14.02.10 17:23: | anies.com | _     |
|                             |                          |                  | Date of OPM Approva         | . 02/10/2              | 4             |                     |   |           | _     |
|                             |                          |                  | Classification Code:        |                        | 0699-         |                     | Amo<br>\$95   |           | =     |
|                             |                          |                  |                             | ·                      |               |                     |   |           |       |
|                             |                          |                  | Tota                        | ıl:                    |               |                     | \$95.   | 00        | -     |
|                             |                          |                  | District Approval Signature | e:                     |               |                     |   |           |       |
|                             |                          |                  | Date of District Approva    | d:                     |               |                     |   |           | -     |

| SUBTOTAL  | \$95.00                           |
|-----------|-----------------------------------|
| TAX       | \$0.00                            |
| TOTAL DUE | <del>-\$190.00</del> <b>\$95</b>  |
| 22753     | PAY LAST AMOUNT<br>IN THIS COLUMN |
|           | DUE UPON RECEIPT                  |

DATE CAPE COD TRAILER STORAGE, INC. 01/06/2024 Drawer W ACCOUNT NUMBER Inv# 241540 HYANNIS, MA 02601 Acct# 12050 (508) 362-2721 PO# NAUSET REGIONAL SCHOOL DISTRICT 78 ELDREDGE PARK WAY AMOUNT ENCLOSED \$ 02653 ORLEANS MA NAUSET HIGH SCHOOL 100 CABLE RD., EASTHAM AMOUNT CHARGES AND CREDITS DATE \$95.00 pd 01/10 PREVIOUS BAL FOR UNIT C020842 04-Dec-23 \$95.00 RENT FOR UNIT# C020842 01-Jan-24 Modi, Digitally signed by Modi, Aditya DN: cn=Modi, Aditya, ou=BO-BMA100, email=AModi@chacompanies.com Date: 2024.02.10 17:23:48 -05'00' Aditya OPM Approval Signature: Date of OPM Approval: 02/10/24 MSBA Amount Classification Codes: Nauset 31037 0699-0000 \$95.00 \$95.00 Total:

> District Approval Signature: \_\_\_\_\_ Date of District Approval: \_\_\_\_

> > SUBTOTAL \$95.00 TAX \$0.00 TOTAL DUE \$190.00 22784 PAY LAST AMOUNT IN THIS COLUMN DUE UPON RECEIPT

52933

THRU: 01/29/2024

| CAPE COD T    | RAILER S                | TORAGE, INC.       |                              | DATE<br>01/0        | 6/2024        |                     |  |           |       |
|---------------|-------------------------|--------------------|------------------------------|---------------------|---------------|---------------------|--|-----------|-------|
|               | Drawer W<br>NNIS, MA 02 | 2601               |                              | account nui<br>In⊽# | MBER<br>24154 | 1                   |  |           |       |
| (             | 508) 362-27             | 72.1               |                              | Acct                | # 12050       | l                   |  |           |       |
| (             | 500,500 2               |                    |                              | PO#                 |               |                     |  |           |       |
| NAUSET REGIO  |                         | DISTRICT           |                              |                     |               |                     |  |           |       |
| ORLEANS       | MA                      | 02653              | AN                           | IOUNT ENCLOS        | ED \$         |                     |  |           |       |
| NAUSET HIGH : | SCHOOL 100              | ) CABLE RD., EA    |                              |                     |               |                     |  |           |       |
| ~             |                         | RETURN THIS PORTIO |                              |                     |               | AMO                 | 1 tht#   |           |       |
| DATE          | DEUTOUR                 | CHARGES AND C      |                              |                     |               |                     |  | pd        | 01/10 |
| 04-Dec-23     |                         | BAL FOR UNIT C     | 0206822                      |                     |               |                     |  | F         |       |
| 01-Jan-24     | RENT FOR                | UNIT# C020K822     |                              |                     |               | Ş                   | 95.00  |           |       |
|               |                         |                    | OPM Approval Signature:      | Ad                  | odi,<br>litya | BMA100,<br>email=AN | iigned by Modi,<br>Iodi, Adilya, ou<br>Iodi@chacomp<br>24.02.10 17:24: | anies,com |       |
|               |                         |                    | Date of OPM Approval:        |                     | 4             |                     |  |           |       |
|               |                         |                    | Classification Codes:        |                     | 0699-0        |                     | Amo<br>\$95  |           | -     |
|               |                         |                    | Total                        |                     | -             |                     | \$95.  | 00        |       |
|               |                         | ſ                  | District Approval Signature: |                     |               |                     |  |           | _     |
|               |                         |                    | Date of District Approval:   |                     |               |                     |  |           |       |
|               |                         |                    |                              |                     |               |                     |  |           |       |

|           | DUE UPON RECEIPT                  |
|-----------|-----------------------------------|
| 22785     | PAY LAST AMOUNT<br>IN THIS COLUMN |
| TOTAL DUE | <del>-\$190.00</del> <b>\$95</b>  |
| TAX       | \$0.00                            |
| SUBTOTAL  | \$95.00                           |

| CAPE COD T   | RAILER STOR                 | AGE, INC        | •                           | DATE            | 01/2            | 6/2024       | 2                     |  |         |                   |
|--------------|-----------------------------|-----------------|-----------------------------|-----------------|-----------------|--------------|-----------------------|--|---------|-------------------|
| _            | Drawer W<br>NNIS, MA 02601  |                 |                             |                 | INT NUR<br>Inv# | MBER<br>2424 | 09                    |  |         |                   |
| (            | 508) 362-2721               |                 |                             | i               | Acct            | # 1205       | 0                     |  |         |                   |
|              | . ,                         |                 |                             | ]               | PO#             |              |                       |  |         |                   |
| NAUSET REGIO | NAL SCHOOL DIS'<br>PARK WAY | FRICT           |                             |                 |                 |              |                       |  |         |                   |
| ORLEANS      | MA 026                      | 53              |                             | AMOUNT          | ENCLOS          | ED \$        |                       |  |         |                   |
| NAUSET HIGH  | SCHOOL 100 CAB              | LE RD., E       | ASTHAM                      |                 |                 |              |                       |  |         |                   |
| ≻            | R                           | ETURN THIS PORT | TION WITH PAYMENT           |                 |                 |              |                       |  |         |                   |
| DATE         |                             | CHARGES AND     |                             |                 |                 |              | 4440                  |  |         | 01/10             |
| 27-Dec-23    | PREVIOUS BAL                | FOR UNIT        | CO40443                     |                 |                 |              |                       |  | pa      | 01/10             |
| 24-Jan-24    | RENT FOR UNIT               | # CO40443       |                             |                 |                 |              | \$1                   | 35.00  |         |                   |
|              |                             |                 |                             |                 | Mo              |              | DN: cn=Moo<br>BMA100, | ned by Modi, A<br>dl, Aditya, ou=E<br>di@chacompan | 0-      |                   |
|              |                             |                 | OPM Approval Signatu        | ire:            | Adi             | tya          | Date: 2024.           | 02.10 17:24:13                                     | -05'00' |                   |
|              |                             |                 | Date of OPM Appro           | val: 02/3       | 10/2            | 4            |                       |  |         |                   |
|              |                             |                 | Classification Cod          | les: <u>N</u> a | auset           | MS           |                       | Amo  |         | - :               |
|              |                             |                 |                             | 31              | 037             | 0699-        | 0000                  | \$135  | 6.00    |                   |
|              |                             |                 | Το                          | tal:            |                 |              |                       | \$135  | . 00    | = ,<br>- ,<br>- , |
|              |                             |                 | District Approval Signatu   | ire:            |                 |              |                       |  |         |                   |
|              |                             |                 | Date of District Approv     |                 |                 |              |                       |  |         |                   |
|              |                             |                 | - 210 or a loss of the loss | -               |                 |              |                       |  |         |                   |
|              |                             |                 |                             |                 |                 |              |                       |  |         |                   |
|              |                             |                 |                             |                 |                 |              |                       |  |         |                   |

|           | <b>DUE UPON RECEIPT</b>           |       |
|-----------|-----------------------------------|-------|
| 23276     | PAY LAST AMOUNT<br>IN THIS COLUMN |       |
| TOTAL DUE | <del>- \$405.00</del>             | \$135 |
| TAX       | \$0.00                            |       |
| SUBTOTAL  | \$135.00                          |       |

THRU: 02/21/2024

### **PURCHASE ORDER**

#### Nauset Regional Schools Brewster, Eastham, Orleans, Wellfleet

Date: 08/01/2023

Vendor # 54396

#### CAPE COD TRAILER STORAGE INC 10 ATTUCKS LANE

#### HYANNIS MA 02601

Phone # 508-362-2721 Fax Email

#### SHIP TO:

Nauset Regional High School 100 Cable Road, PO Box 1887 North Eastham, MA 02651

**PO #** 

For PO Inquiries: (508) 255-1505 ATTN:

#### **BILL TO:**

Nauset Regional Schools 78 Eldredge Park Way Orleans MA 02653

For PO Inquiries: (508) 255-8800

| Account Number/Desc Description                           | Quantity Unit Price Total |
|---|---------------------------|
| 31037 Other project costs                                 | 12.00 570.00 6,840.00     |
| Other Project Costs (Mailing &                            |                           |
| 31037 Other project costs                                 | 12.00 135.00 1,620.00     |
| Other Project Costs (Mailing &                            |                           |
| 7050  | <b>PO TOTAL</b> 8,460.00  |
| 919 In 236721 135   | 7/15 IN Z34383 4/13 135   |
|   | 7/227NJ 234645 9/12 95    |
| 9/15 In 236987 95   |                           |
| 9/15 Jul 236988 95  | 7/22 IN 234646 9/13 95    |
| 1115 4 M 000 11   | 7/22 IN 234647 9/12 95    |
| 7/15 IN 236989 95   | 7/22 IN 234648 9/17 05    |
| 2/15 IN 236990 95   | 7/22 In 234649 9/13 95    |
|   | 1/22 Fri 234644 9/13 95   |
| 9/15 IN 236991 95   | 7/22 IN 234650 9/13 95    |
| 1/15 To) 236992 95  | 8/19 IN 235812 9/13 95    |
| Ilo IN Dootte   | 735813 912 95             |
| 6345  | SIT THE STREET            |
| 10/7 237876 11/8 135                                      | 81920                     |
| 11/2 11/2   | - 738815 91-95            |
| 17  | 0/14 12 358/12 9/12 GC    |
| 114 23 8144 (1/8 95                                       |                           |
| 0/14 238 145 118 95                                       | 8/19 Frw 235817 9/13 95   |
|   | 8/19 INO 235557 9/13 135  |
|   | 7050                      |
| 10/14 238147 11/8 95                                      |                           |
| Requisitioner Copy<br>Colly 35 i 48 uls 95<br>Vendor Copy | Administrator             |
| Receiving Copy 5640.                                      | Amorina B turdely         |
|   | Office of Finance         |
|   | Office of Finance         |

CARE COD TEALLER POSZ933

5440

| $\frac{11}{4} - \frac{239}{239} - \frac{304}{11}$ $\frac{11}{10} - \frac{239304}{239305}$ $\frac{11}{10} - \frac{239305}{239307}$ $\frac{11}{10} - \frac{239307}{239307}$ $\frac{11}{10} - \frac{239307}{239307}$ | $   \begin{array}{ccccccccccccccccccccccccccccccccccc$ |  |
|---|--|--|
| 12/9 240436<br>12/9 240437<br>12/9 240438<br>12/9 240439<br>12/9 240440<br>12/9 240440<br>12/9 240441   | $   \begin{array}{ccccccccccccccccccccccccccccccccccc$ |  |
| 1/4 241540<br>1/4 241541<br>1/24 242409   | 2/14 95<br>2/14 95<br>2·114 135<br>4040                |  |
| 12/29 24/292<br>116 241536<br>116 241537<br>116 241538<br>116 241538  | 2/14 95<br>2/14 95<br>2/14 95                          |  |

73,000.00

\$73,000.00



James Nowack Nauset Regional School District, MA 78 Eldredge Parkway. RR #2 Orleans, MA 02653 
 February 2, 2024

 Project No:
 039120.000

 Invoice No:
 39120-37

Total Due:

#### Project 039120.000 Nauset Regional High School Professional Services from December 30, 2023 through January 26, 2024

| Description                      | Contract<br>Amount | Percent<br>Complete | Total Fee<br>Earned | Previous<br>Amount | Current<br>Amount |
|----------------------------------|--------------------|---------------------|---------------------|--------------------|-------------------|
| Feasibility Study                | 249,000.00         | 100.00              | 249,000.00          | 249,000.00         | 0.00              |
| Cost Estimating Phase            | 153,000.00         | 100.00              | 153,000.00          | 153,000.00         | 0.00              |
| Design Development Phase         | 155,000.00         | 100.00              | 155,000.00          | 155,000.00         | 0.00              |
| Construction Document Phase      | 327,000.00         | 100.00              | 327,000.00          | 327,000.00         | 0.00              |
| Bidding Phase                    | 100,000.00         | 100.00              | 100,000.00          | 100,000.00         | 0.00              |
| Construction Phase               | 2,610,000.00       | 38.4291             | 1,003,000.00        | 930,000.00         | 73,000.00         |
| Close Out                        | 125,000.00         | 0.00                | 0.00                | 0.00               | 0.00              |
| Modular Classroom & Phased Moves | 115,000.00         | 100.00              | 115,000.00          | 115,000.00         | 0.00              |
| Total Fee                        | 3,834,000.00       |                     | 2,102,000.00        | 2,029,000.00       | 73,000.00         |

| OPM Approval Signature:      | Modi,<br>Aditya |       | Digitally signed by Modi, Aditya<br>DN: on=Modi, Aditya, ou=BO-<br>BMA100,<br>emall=AModi@chacompanies.com<br>Date: 2024.02.10 16:52:20 -05'00' |             |
|------------------------------|-----------------|-------|---|-------------|
| 11 8                         | 02/10/2         | 24    |   |             |
| Classification Codes:        | Nauset          | MS    | BA  | Amount      |
|                              | 31013           | 0102- | 0700  | \$73,000.00 |
|                              |                 |       |   |             |
| Total:                       |                 |       |   | \$73,000.00 |
| District Approval Signature: |                 |       |   |             |
| Date of District Approval:   |                 |       |   |             |

PAYMENT IS DUE WITHIN 30 DAYS OF INVOICE DATE

Bank Name: Citizens Bank NA - Account Name: CHA Consulting, Inc. | Account #: 4011254230 - ABA #: 021313103 Supporting remittance information should be sent via email to remittances@chasolutions.com

PO BOX 845746 | Boston, MA 02284-5746 | Worksource - 845746 | T: (518) 453-4500 | F: (518) 458-1735 CHASOLUTIONS.COM

## PURCHASE ORDER

Nauset Regional Schools

Brownic Eastham, Orleans, Wellfleet

Date: 07/08/2021

**PO**# 46455

Vendor # 53222

DAEDALUS PROJECTS, INC 1 FANEUIL HALL MARKETPLACE SOUTH MARKET BLDG, SUITE 4195 BOSTON MA 02109-6117

Phone # 617-451-2717 Fax

#### SHIP TO:

Nauset Regional High School 100 Cable Road PO Box 1887 North Eastham, MA 02651 For PO Inquiries: (508) 255-1505 ATTN:

**BILL TO:** 

Nauset Regional Schools 78 Eldredge Park Way Orleans MA 02653

For PO Inquiries: (508) 255-8800

| Account Number/Desc                | Description                  |           | Quantity         | Unit Price           | Total                     |
|------------------------------------|------------------------------|-----------|------------------|----------------------|---------------------------|
| 31010<br>OPM-Design Development    | Design Development Phase (+( | ost Est.) | 1.00             | 210,000.00           | 210,000.00                |
| 31011                              | Construction Document Phase  |           | 1.00             | 425,000.00           | 425,000.00                |
| 31012<br>OPM-Bidding 0102-0600     | Bidding Phase                |           | 1.00             | 100,000.00           | 100,000.00                |
| 31013<br>OPM-Construction Contract | Construction Phase           |           | 1.00             | 2,610,000.00         | 2,610,000.00              |
| 31014<br>OPM-Closeout 0102-0800    | Close Out                    |           | 1.00             | 125,000.00           | 125,000.00                |
| Balance 3,21                       | 13,205.35                    |           |                  | ΡΟ ΤΟΤΑ              | L 3,470,000.00            |
| 19n/Const 11/19 12/15<br>3912011   | 42,500.00                    | Design    | 5 25 #<br>4129 # | 39120-05<br>39120-06 | 7/8 25,000<br>7/8 25,000  |
| st Doc 3/9                         | 30,000.00                    |           |                  | 39120-07 8           | 3,420 000                 |
| FEST/Const Doc 4/6                 | •                            | Desig     | n 8/26 #         | 39120-08 9/1         | 3,395,000<br>35,000       |
| HEST/Const Doc \$18                | 85.000.00                    | Desig     | n : 10/1         | # 39120-09 10        | 3,360,000<br>20 69,794.65 |
| 39120-12<br>1+ DOC # 39120-13 5/1  |                              | Desid     | n 10/25          | #39120-1011          | 3,290,205.3               |
| Const Doc #39120-17 4              | 20112 705 35                 |           | 200              | Administrator        | 3,243,205.35              |
|                                    | 2,920,705.35                 |           | /                | e of Finance         |                           |

#### Office of Finance

|                              | DAEDALUS                         | P046455           |
|------------------------------|----------------------------------|-------------------|
| Balance                      | 2,920,705.35                     | 11/2 const 39120- |
| 39 Design / Const # 39100-16 | •                                |                   |
|                              | 2,835,000.00                     | 12/1 const 39120  |
|                              | lar 25,000.00<br>lar 25,000.00   | 1/4 const 39120-3 |
|                              | 2785,000.00                      |                   |
| 30 Bidding #39120-21         | 10/26 35,000.00                  | 2/2 Const. 39120  |
|                              | 2,750,000.00                     |                   |
| 128 Bidding (Canst #39120    | 5-22 11/16 55.000.00             |                   |
| 25 Construction #39120-2:    | 2.695,000.00<br>3 1415 35,000.00 |                   |
| 130 Canst # 39120-24         | 2,660,000.00<br>1/11 25,000.00   | -                 |
| 17 Const # 39120-25          | 2.635,000.00                     |                   |
|                              | 2,595,000.00                     |                   |
| 3 Conts #039120-26           | 3/8 40,000.00                    | -                 |
| 7 Const # 39120-27 4         | flia 73,000.00                   |                   |
| 5 Const #39120-28-           | 5/10 73,000.00                   |                   |
| ) Const his offor as         | 2,389,000.00                     |                   |
| 2 Const #39/20-29 (          |                                  | -                 |
|                              | 2,316,000                        |                   |
| 10 Const #39120.00           |                                  | - Che             |
|                              | 2, 243, 418.                     | .91               |
| 21 Prof Sucs # 003306        |                                  |                   |
| 3 Const # 39120-31           | 2,224,518.9                      |                   |
| 31 Constent 39120-3          |                                  |                   |
|                              |                                  |                   |
| 1/5 Constr # 39120-33        | 3 Z,178,518,91<br>10/11 73,000   | 1                 |
|                              |                                  | •                 |

returning check s/A payable to Flansburg



INVOICE

CHA 1 Washington Mall Suite 15 Boston, MA 02108

#### Project 001822.02

Nauset High School DD-CA

Nauset High School DD-CA

Professional Services from January 1, 2024 to January 31, 2024

Fee

| Billing Phase               | Contract<br>Amount | Percent<br>Complete |              | Previous<br>Billed | Current<br>Billing |
|-----------------------------|--------------------|---------------------|--------------|--------------------|--------------------|
| Design Development          | 2,491,250.00       | 100.00              | 2,491,250.00 | 2,491,250.00       | 0.00               |
| Construction Drawings       | 3,164,400.00       | 100.00              | 3,164,400.00 | 3,164,400.00       | 0.00               |
| Bidding                     | 433,600.00         | 100.00              | 433,600.00   | 433,600.00         | 0.00               |
| Construction Administration | 3,374,400.00       | 42.1007             | 1,420,645.83 | 1,335,700.00       | 84,945.83          |
| Closeout                    | 276,800.00         | 0.00                | 0.00         | 0.00               | 0.00               |
| Other Basic Services        | 184,550.00         | 13.9312             | 25,710.00    | 12,855.00          | 12,855.00          |
| Total Fee                   | 9,925,000.00       |                     | 7,535,605.83 | 7,437,805.00       | 97,800.83          |
|                             | Total Fee          |                     |              | 97                 | ,800.83            |

Total this Invoice

February 2, 2024

001822.02

0033299

Project No:

Invoice No:

\$97,800.83

| OPM Approval Signature:      | Mo<br>Adi       | 5 BMA100          | signed by Modi, Adilya<br>Modi, Adilya, ou=BO-<br>,<br>Modi@chacompanies.com<br>24.02.10 17:12:30 -05'00' |
|------------------------------|-----------------|-------------------|---|
| Date of OPM Approval:        | 02/10/2         | 4                 |   |
| Classification Codes:        | Nauset<br>31021 | MSBA<br>0201-0700 | Amount<br>\$97,800.83   |
| Total:                       | ·               |                   | \$97,800.83   |
| District Approval Signature: |                 |                   |   |
| Date of District Approval:   |                 |                   |   |

### PURCHASE ORDER

### Nauset Regional Schools

Formeter, Eastham, Orleans, Wellfleet

Date: 07/08/2021

PO # 46456

Vendor # 53307

÷

FLANSBURG ASSOCIATES, INC 77 NORTH WASHINGTON ST SUITE 600 BOSTON MA 02114 Phone # 617.367.3970 Fax

#### SHIP TO:

Nauset Regional High School 100 Cable Road PO Box 1887 North Eastham, MA 02651 For PO Inquiries: (508) 255-1505 ATTN:

#### **BILL TO:**

Nauset Regional Schools 78 Eldredge Park Way Orleans MA 02653

For PO Inquiries: (508) 255-8800

| Account Number/Desc                | Description              | Quantity | Unit Price   | Total         |
|------------------------------------|--------------------------|----------|--------------|---------------|
| 31018<br>A&E-Design Development    | Design Development       | 1.00     | 2,491,250.00 | 2,491,250.00  |
| 31019<br>永上-Construction Contract  | Construction Drawings    | 1.00     | 3,164,400.00 | 3,164,400.00  |
| 31020<br>A&E-Bidding 0201-0600     | Bidding                  | 1.00     | 433,600.00   | 433,600.00    |
| 31021<br>A&E-Construction Contract | Construction             | 1.00     | 3,374,400.00 | 3,374,400.00  |
| 31022<br>A&E-Closeout 0201-0800    | Closeout                 | 1.00     | 276,800.00   | 276,800.00    |
| 31023<br>A&E-Other Basic Services  | Other Basic Services     | 1.00     | 184,550.00   | 184,550.00    |
| 31028<br>A&E-Geotech & Geo-Env.    | Geotech                  | 1.00     | 125,000.00   | 125,000.00    |
| 31029<br>A&E-Site Survey 0204-0400 | Site Survey              | 1.00     | 20,000.00    | 20,000.00     |
| 31031<br>A&E-Traffic Studies       | Traffic Studies          | 1.00     | 20,000.00    | 20,000.00     |
| 31025<br>A&E-Printing 0203-0200    | Printing                 | 1.00     | 25,000.00    | 25,000.00     |
| 31026<br>A&E-Other Reimbursable    | Other Reimbursable Costs | 1.00     | 10,000.00    | 10,000.00     |
| 31027<br>A&E-Hazardous Materials   | Hazardous Materials      | 1.00     | 200,000.00   | 200,000.00    |
|                                    |                          |          | PO TOTAL     | 10,325,000.00 |

Requisitioner Copy
 Vendor Copy
 Receiving Copy

in a hadely

Administrator

62

Office of Finance

|  | ,   |  |   |
|--|---|--|---|
| Design 5/7 # 0032406 7/8 36<br>Design 6/3 # 0032438 7/8 42<br>Design 6/30 # 0032472 7/8 42 | 325,000<br>de,250<br>95,000<br>95,000                             | inc per charge adu   | 4,365,450.49<br>214.800.100<br>4,148,650.49<br>9/13 115,000<br>4,263,650.49                         |
| ,esign 8/2 #0032484 8/25 4   | 08,750<br>25,000  |  | 1/28 1.05,450.00<br>3/28 105,450.00   |
| resign 9/1 #0032509 9/15 42  | 83,750  | CMSt Admin #0032824 10)  | 3,947,300.97  |
| csign 10/20 # 0032532 10/20 42   |   | change order #0632805<br>Reimb (05/3 # 063288                    | 116 93,437.50<br>11/16 5,390.00   |
| mstruction 11/2 #0032547 11/8 4  | 33,750<br>52,057<br>81,693  |  | 3,848,472.99<br>10/15 15,810.50<br>3,832,460,49   |
| instruction 12/2 # 0032561 0/15 "  | 452,057   |  | $ \begin{array}{rcl} 3,832,460.49\\ 2,875.60\\ \hline 3.829,785.49\\ 26 & 84,945.83\\ \end{array} $ |
| enst<br>prawings 1/7 #0032582 2/15<br>enst.<br>Drawings 2/3 #0032615 2/15                  | 772,051   | Canst Admin #0032960   | 3,744,839.66<br>3/8 17,887.50   |
| eotech 2/8 #0032423 319  | 26,730  | Basic SVCS #0032961<br>Canst Admin #0032962<br>Printing #0032966 | 3 8 = 84,945.83 $3 8 = 33,320.45$ $3584,103.88$   |
| inst Draw 2/28 # 0032628 319<br>cotech 2/28 # 0032630 319<br>otech 2/28 # 0032630 319      | 19,856.51   | Const Admin #003292<br>Const Admin #0033007                      | 4/12 84,945.84<br>3,501,158-04<br>5/11 84,945.83  |
| ofech 2/28 #0032633 3/9  | 2,035.00<br>6578.00<br>5,488,05,49                                | - const admin # 003305<br>const admin #003305                    | 3.416,55221<br>1 6/22 (437.50<br>2 6/22 84945.84  |
| anst Draw #0032651 416   | 452,057.00<br>5,035,958.49  | - Geotech # 0033049 0  | 3,328,252.01  |
| inst Draw 5/3 # 0032673 5/18<br>Fidding 6/1 #0032691 4/8<br>reateon 5/24 # 003687 6/8<br>  | 452,058.00<br>,583,900.49<br>216,800.00<br>1,650.00<br>365,450.49 | Const admin # 003308   | 572 8/9 549 45 570<br>58 5/9 849 445 83<br>3159 719   |
| 7,   | 040,100,77  |  | 3,158,360,035   |

| 3,158,360.35                     | FLANSBURG |
|----------------------------------|-----------|
| onst almin 84945.84<br># 0033120 |           |
| 3,073,414.51                     |           |

P.0 42456

| ale com it postille             |                          |
|---------------------------------|--------------------------|
| 9/18 consult 0033146 10/11      | 2750                     |
| 7/19 consult 0033147 10/11      |                          |
| 7 28 COASTRUE 6033152 10/11     | 92,410.84                |
| 7/12 600 consult 0033140 10/11  | 32603.23                 |
| 2/21 600 Consult 0033149 10/11  |                          |
| 2                               | ,935,403.18              |
| 0/12 CONST 33183 11/8           | 3,960.                   |
| .0/24 const 33185 11/8          | 10725.1                  |
| 10/30 const 33210 11/8          | 89167.38                 |
| 10/31 const 33211 11/8          | 66118.12                 |
| 11/1 const 33213 11/8           | 84945.82                 |
|                                 | 2,680,486.86             |
| 119 Const 33 222 12/13          | 2708.20                  |
| 119 Const 33 200 1011           | 2,677,778.66             |
| 11/30 Const Geotech 1924-12 12/ | 3 2462 -                 |
| 4/20 100 (t 10) 27.29 12/       | 3 099-11.01              |
| 6/21 const 0033067 12           | 13 18 900 - 2,571,470.82 |
| 11/20 Geotech 1926-13 1/10      |                          |
|                                 | 2,545,839.92             |
| 1/3 const 33250 1/10            | 84945.83                 |
|                                 | 2,480,894.09             |
| 2/2 6000332.99 : 2/14           | 97800.83                 |
|                                 | 2,383,093,26             |
|                                 | -                        |

Nauset Regional School District

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#### MSBA Project 22-397

**Professional Services** 

|                |   | Hours | Amount |
|----------------|---|-------|--------|
| 11/9/2023 PCS  | Draft contract amendment; analysis of related documents; email correspondence with OPM.                                     | 3.90  | 858.00 |
| 11/13/2023 PCS | Analysis of contract and procurement documents; email correspondence with OPM.  | 0.40  | 88.00  |
| 11/14/2023 PCS | Analysis of procurement documents; draft amendment.   | 0.60  | 132.00 |
| 11/15/2023 PCS | Email correspondence with District<br>representatives regarding contract amendments;<br>draft amendments; related analysis. | 1.20  | 264.00 |

| Total Fees Due               | -               | 6.10 \$  | adi Adilya<br>1,342.00<br>MS BULY<br>MJ EOL<br>MJ EOL<br>MJ EOL |
|------------------------------|-----------------|--|---|
| OPM Approval Signature:      | Modi,<br>Aditya | Digitally signed by M<br>DN: cn=Modi, Aditya<br>BMA100,<br>email=AModi@chac<br>Date: 2024.02.10 16 | odi, Adilya<br>, ou=BO-<br>ompanies.com<br>43:23-0500'          |
| Date of OPM Approval:        | 02/11/2024      | 4  | 2   |
| Classification Codes:        | Nauset<br>31009 | MSBA<br>0101-0000  | Åmount<br>\$1,342.00  |
| Total:                       |                 |  | \$1,342.00  |
| District Approval Signature: |                 |  |   |
| Date of District Approval:   |                 |  |   |

Page 7

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Hurphy Lamer 46454

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Page 6

Nauset Regional School District

#### **MSBA** Project 22-397

**Professional Services** 

|                |   | Hours | Amount |
|----------------|---|-------|--------|
| 12/12/2023 PCS | Email correspondence with contractor; draft related documents.  | 0.40  | 88.00  |
| 12/19/2023 PCS | Email correspondence with OPM regarding window testing amendment; analysis of documents; draft related revisions. | 2.10  | 462.00 |
| NJC            | Review email regarding change of name of<br>Fenagh, review records with Secretary of State's<br>Office; analysis  | 0.30  | 66.00  |
| 12/20/2023 PCS | Draft FF&E contract for procurement.  | 2.20  | 484.00 |
| 12/21/2023 PCS | Draft FF&E contract for procurement; telephone conference with OPM.   | 1.90  | 418.00 |

| Total Fees Due OPM Approval Signature: | Modi,<br>Aditya | Digitally signed by Modi, A<br>DN: cn=Modi, Aditya, ou=l<br>BMA100,<br>email=AModi@chacompa<br>Date: 2024.02.10 16:43:05 | BO-<br>nies.com      | 6.90 | \$1,518.00          |
|--|-----------------|--|----------------------|------|---------------------|
| Date of OPM Approval:                  | 02/11/2024      | 1  |                      | _    | HIS Blog<br>Droject |
| Classification Codes:                  | Nauset<br>31009 | MSBA<br>0101-0000  | Amount<br>\$1,518.00 |      | 6                   |

|                              | 31009 | 0101-0000 | \$1,518.00 |
|------------------------------|-------|-----------|------------|
|                              |       |           |            |
| Total:                       |       |           | \$1,518.00 |
| District Approval Signature: |       |           |            |

Date of District Approval:

### **PURCHASE ORDER**

**PO**# 46454 Nauset Regional Schools Date: 07/08/2021 Brewster, Eastham, Orleans, Wellfleet SHIP TO: Vendor # 99999 Nauset Regional High School 100 Cable Road PO Box 1887 MISC VENDOR North Eastham, MA 02651 VARIOUS ADDRESSES For PO Inquiries: (508) 255-1505 ATTN: Phone # **BILL TO:** Fax 000-000-0000 x00000 Nauset Regional Schools Email 78 Eldredge Park Way Orleans MA 02653 For PO Inquiries: (508) 255-8800

| Account Number/Desc  | Description                    | Quantity | Unit Price | Total     |
|----------------------|--------------------------------|----------|------------|-----------|
| 31009                | Legal Services - HS Renovation | 1.00     | 10,000.00  | 70,612.95 |
| Legal Fees 0101-0000 |                                |          |            |           |

**PO TOTAL** 70,612.95

PER SOFTRIGHT WOREASE \$20,000 11/23 Legal Jurvices 2/14 \$1342100 12/23 Legal Services 2/14 \$1,518.00 \$17,140

Requisitioner Copy
 Vendor Copy
 Receiving Copy

Administrator

## Invoice

| How As 2-OF SO<br>Built on trust   |                      |                   | Approval Signature:                | HS 1<br>12/11/20 | kditya s                        | igitally signed by Modi, Aditya<br>N: cr=Modi, Aditya, ou=BO-<br>MA100,<br>aali=AModi@chacompanies.com<br>ate: 2024.02.10 15:55:33 -05'00' |
|--|----------------------|-------------------|------------------------------------|------------------|---------------------------------|--|
|  |                      | (                 | Classification Codes:              | Nauset           | MSBA                            | Amount   |
| From : Robert B Our Co., Inc.<br>24 Great Western Road<br>Harwich, MA 02645 US     |                      |                   |                                    | 31037            | 0699-0000                       | \$395.00   |
| Bill to: NAUSET REGIONAL SCHOOL D<br>78 ELDREDGE PARKWAY<br>ORLEANS, MA 02653      | ISTRICT              | Site:<br>District | -<br>Total:<br>Approval Signature: |                  |                                 | \$395.00   |
|  |                      | Date              | of District Approval:              |                  |                                 |  |
| Note: A finance charge of 1.5% will be added to<br>thirty (30 days (19% per annum) | o the unpaid balar   | nce after         | ]                                  |                  |                                 |  |
| Cust # Customer Ref Invoice #  | Invoice Date         | Due Date          | Disc Date                          | Net 20           | Terms                           |  |
| 52173 31563  | 12/29/23             | 01/28/24          | 1                                  | Net 30           |                                 |  |
| Mth/Trans Line Description   | Material             |                   | Unit Price                         | Quanti           | the second second second second |  |
| 12/23 1 Drain Service:Spartan 300 Notes:   | DrainServ:Spartan300 | D                 | 395.00000                          | 1.0              | 00 39                           | 5.00   |

12/6/23

Nauset High School

100 Cable Road, Eastham

Service call- Came out for maintenance cabling with spartan 300 cable machine. Everything went smooth and we ran water behind everything.

Please make checks payable to the Robert B Our Co., Inc. Mail to 24 Great Western Road, Harwich, MA 02645

| Total          | 395.00 |
|----------------|--------|
| Sales Tax      |        |
| Less Retainage |        |
| Total Due      | 395.00 |

#### MASSACHUSETTS WEEKLY CERTIFIED PAYROLL REPORT FORM

| Company's Name:   | 1.1.2                   | Address               |             | 122       | D          | 21.          | 100     |          | 1.1      | Phone    | No.:                    | 1.1            |                  | Payroll No       | A.:         | 1 2000                                     | (5 7                 | The state        |
|---|-------------------------|-----------------------|-------------|-----------|------------|--------------|---------|----------|----------|----------|-------------------------|----------------|------------------|------------------|-------------|--|----------------------|------------------|
| Robert B Our Co., Inc.  |                         | 24 Great<br>Harwich   |             |           |            | 508-432-0530 |         |          |          |          |                         |                |                  |                  | E CHUSETZER | COLUMN T                                   |                      |                  |
| Employer's Signature: // /  | 1/                      | Title:                |             |           | 10-10      |              |         |          |          | Contra   | ct No:                  | Tax Payer i    | D Number         | Work Wei         | ek Ending:  |  |                      |                  |
| dl  | dl,                     |                       |             | DSE<br>IT |            |              |         |          |          |          |                         | 04-23          | 19318            |                  | 12/09/20    | 23   |                      |                  |
| Awarding Authority's Name:  | 1000                    | Public 1              | Norks i     | Project   | Name:      |              |         |          |          | Public   | Works I                 | Project Loc    | ation:           | Min. Wag         | e Rate She  | et Number                                  |                      | 1                |
| NAUSET REGIONAL SCHOOL  | DISTRICT                | Nauset                | Regional    | High So   | :hool - 20 | )23 Pun      | ıping , |          |          |          |                         |                |                  |                  |             |  |                      |                  |
| General / Prime Contractor's                                      | Name:                   | Subcon                | tractor     | 's Nam    | e:         |              |         |          |          |          |                         | "Employer"     | Hourly Fring     | e Benefit G      | anoituditmo | and an | 4                    |                  |
| Robert B Our Co., Inc.  |                         |                       |             |           |            |              |         |          |          |          |                         |                |                  |                  |             | (B+C+D+E)                                  | (A k F)              |                  |
|   |                         | Employeet<br>Is CSHA  | Appr.       |           |            | Ho           | ours Wo | rkeđ     |          |          | Project<br>Hours<br>(A) | Hourty<br>Base | Health & Weitare | ERISA<br>Pension | Supp.       | Total<br>Hourty                            | Gross<br>Wages       |                  |
| Employee Name & Complete<br>Address                               | Work<br>Classification: | 10<br>curtited<br>(7) | Rate<br>(%) | 3<br>Su,  | 4<br>Mo.   | 5<br>Tv.     | 6<br>We | 7<br>Th. | 8<br>Fr. | 9<br>Sā. | Al Other                | (B)            | insurance<br>(C) | Plan<br>(D)      |             | Prev. Wage                                 | Fatal Gross<br>Wages | Check No.<br>(H) |
| FADER, COLLIN M<br>24 CHEROKEE RD xx-xx-8552<br>HARWICH, MA 02845 | Laborer                 | Y                     |             | 0.0       | 0.0        | 0.0          | 1.0     | 0.0      | 0.0      | 0.0      | 1.0<br>54.7             | 4              | 2.23             |                  |             | 64.65                                      | 64.65<br>2,667.73    | EFT<br>120923    |
|   |                         |                       |             |           | 143        | 122.1        |         | 101.3    |          | 875      |                         | -              |                  |                  |             |  |                      |                  |
|   |                         |                       |             |           |            | 24           | YA,U    | 24.0     |          | 110      |                         |                |                  |                  |             |  |                      |                  |
|   |                         |                       |             |           | 1 - 4      | d and        |         |          |          | -        | 1                       | 1              | 1.500            | 1                |             |  |                      |                  |
|   |                         |                       |             |           |            |              | 1.5.1   |          |          |          |                         | 1              |                  |                  |             |  |                      |                  |
|   |                         |                       |             |           |            |              |         |          |          |          | -                       | 1              |                  |                  | 10          |  |                      |                  |
|   |                         |                       |             | -         |            |              |         |          |          |          |                         |                | 1.42             | 19               | n de        |  |                      |                  |
| Are all apprentice employe  | the station             |                       |             |           |            | -            |         | Divisi   |          |          | tinin Cha               | odardo?        |                  | YES              | 1           |  |                      | 1                |

by the Massachusetts Department of Labor Standards / Division of Apprentice Standards, <u>NOTE:</u> Pursuant to MGL c. 149, s. 27B; every contractor and subcontractor is required to submit a <u>true and accurate</u> copy of their certified weekly payroll records to the awarding authority by first-class mail or e-mail. In addition, each weekly payroll must be accompanied by a statement of compliance signed by the employer. Failure to comply may result in the commencement of a criminal action or the issuance of a civil citation.

Date Received by Awarding Authority

19 --- SIG

Page 1 of 1

#### WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at <u>www.mass.gov/dols/pw</u> and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority; this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly and within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or e-mail, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

| 10. A 274. A   | EMENT OF COMPLIANCE  |
|--|--|
|  | December 152023  |
| ABIGAIL OUR ROSE   | VICE PRESIDENT   |
| (Name of signatory party)  | (Title)  |
| to hereby state:   |  |
| That I pay or supervise:   | the payment of the persons employed by   |
| Robert B Our Co., Inc.   | on the Nauset Regional High School - 2023 Pumping  |
| (Contractor, subcontractor or publ   |  |
|  |  |
| and that all mechanics and appr  | entices, teamsters, chauffeurs and laborers employed on  |
| ind that all mechanics and appr  | entices, teamsters, chauffeurs and laborers employed on<br>coordance with wages determined under the provisions of   |
| and that all mechanics and appr<br>said project have been paid in a                                    | ccordance with wages determined under the provisions of  |
| and that all mechanics and appr<br>said project have been paid in a                                    | entices, teamsters, chauffeurs and laborers employed on<br>ccordance with wages determined under the provisions of<br>seven of chapter one hundred and forty nine of the |
| and that all mechanics and appr<br>said project have been paid in a<br>sections twenty-six and twenty- | ccordance with wages determined under the provisions of  |

05/14

| STATE L. OUR CA.   | OPM Approval Signature:   |              | odi, Digitally sig<br>DN: cn=Mo<br>BMA100. | ned by Modi, Aditya<br>di, Aditya, ou≓BO-<br>di@chacompanies.com<br>02.10 15:55:57 -05'00' |
|--|---|--------------|--|--|
| STEL UTITT CONSTRUCTION  | Date of OPM Approval:   | 02/11/20     | )24  |  |
| Www.robertbour.com   | Classification Codes:   | Nauset 31037 | MSBA<br>0699-0000                          | Amount<br>\$395.00   |
| From : Robert B Our Co., Inc.<br>24 Great Western Road<br>Harwich, MA 02645 US   | Total:  |              | · · · · · · · · · · · · · · · · · · ·      | \$395.00   |
| Bill to: NAUSET REGIONAL SCHOOL DISTRICT<br>78 ELDREDGE PARKWAY<br>ORLEANS, MA 02653   | District Approval Signature:<br>Site:<br>Date of District Approval: |              |  |  |
| Note: A finance charge of 1.5% will be added to the unpaid bala thirty (30 days (19% per annum)  | ance after  |              |  |  |
| Cust #         Customer Ref         Invoice #         Invoice Date           52173         32756         01/26/24  | Due Date         Disc I           02/25/24                          |              | Terms<br>t 30                              |  |
| Mth/Trans Line         Description         Material           01/24         1         Drain Service:Spartan 300         DrainServ:Spartan3   | Unit Pric<br>395.000  |              |  | mount<br>395.00  |
| Notes:   |   |              |  |  |
| 1/11/24<br>Nauset High School<br>100 Cable Road, Eastham<br>Called out for monthly cabling in the modular classroo<br>the Spartan 300 cable machine down all 3 cleanouts<br>Everything is flowing well and I didn't hit any blockage<br>mop sink with hot water for a while when I was done a<br>No further problems at this time. | 100' and back.<br>es. Ran the                                       | tal          | 3  | 95.00  |
| Please make checks payable to the Robert B Our Co., Inc.<br>Mail to 24 Great Western Road, Harwich, MA 02645   | Sale:<br>Less Re  | s Tax        |  | 95.00  |

#### MASSACHUSETTS WEEKLY CERTIFIED PAYROLL REPORT FORM

| Company's Name:   |                        | Address                                | vidress: P  |                                    |            |          |                         |                |                     | Phone            | No.:               |                 |                                | Payroll N    |               | A CONTRACT OF CONTRACTO OF CON |                      |                  |
|---|------------------------|--|-------------|------------------------------------|------------|----------|-------------------------|----------------|---------------------|------------------|--------------------|-----------------|--------------------------------|--------------|---------------|--|----------------------|------------------|
| Robert B Our Co., Inc.  |                        |  |             |                                    |            |          | 0530                    |                |                     |                  |                    | 1.0             | a street                       |              |               |  |                      |                  |
| Employer's Signature:   | 1                      | Title:                                 |             |                                    |            |          |                         |                |                     | Contra           | ct No:             | Tax Payer B     | 0 Number                       | Work Wes     | k Ending:     |  |                      |                  |
|   |                        |  |             | ABIGAIL OUR ROSE<br>VICE PRESIDENT |            |          |                         |                | 04-231              | 9318             |                    | 01/13/20        | 24                             |              |               |  |                      |                  |
| Awarding Authority's Name:  | ć                      | Public \                               | Works I     | Project                            | Name:      |          |                         |                |                     | Public           | Works P            | Project Loc     | ation:                         | Min. Wag     | e Rate She    | et Number  |                      |                  |
| NAUSET REGIONAL SCHOOL D  | DISTRICT               | Nauset                                 | Regional    | High So                            | :hool - 20 | )23 Pum  | iping ,                 |                |                     |                  |                    |                 |                                |              |               |  |                      |                  |
| General / Prime Contractor's                                      | Name:                  | Subcon                                 | itractor    | 's Nam                             | e:         |          |                         |                | <i>م</i> ب          | annes            |                    | "Employer"      | Hourly Fring                   | e Benefit Ci | ontributions  |  |                      |                  |
| Robert B Our Co., Inc.  |                        |  |             |                                    |            |          |                         |                |                     |                  |                    |                 |                                |              |               | (B+C+D+E)  | (A x F)              |                  |
|   |                        | Trigʻisyue<br>a OSHA Appr. Hours Worke |             | rked                               |            |          | Project<br>Houss<br>(A) | Houriy<br>Base | Health &<br>Weltare | ERISA<br>Pension | Supp. Hour         | Total<br>Hourty | Project<br>Gross -<br>Vi ages- |              |               |  |                      |                  |
| Employee Name & Complete<br>Address                               | Work<br>Classification | 10<br>centitied<br>(?)                 | Reto<br>(%) | 7<br>Su:                           | 8<br>Mo.   | 9<br>Tu. | 10<br>We.               | 11<br>Th,      | 12<br>Ft.           | 13<br>Sa.        | All Other<br>Hours | Wage<br>(B)     | Insurance<br>(C)               | Plan<br>(D)  | Unemp.<br>(E) | Prev. Wage   | Tatal Grass<br>Wages | Cneck No.<br>(H) |
| FADER, COLLIN M<br>24 CHEROKEE RD xx-xx-8552<br>HARWICH, MA 02645 | Laborer                | Y                                      |             | 0.0                                | 0.0        | 0.0      | 0.0                     | 1.0            | 0.0                 | 0,0              | 1.0<br>46 1        | 62.42           | 2 23                           |              |               | 64.65  | 64.65<br>1,454.85    | EFT<br>011324    |
|   |                        |  |             |                                    |            |          |                         |                |                     |                  |                    |                 |                                |              |               |  |                      |                  |
|   |                        |  |             |                                    |            |          |                         |                |                     | _                | -                  |                 |                                |              | 1             |  |                      |                  |
|   |                        |  |             |                                    |            |          |                         |                |                     |                  |                    |                 |                                |              |               |  |                      |                  |
|   |                        |  |             |                                    |            |          |                         |                |                     |                  |                    |                 |                                |              |               |  |                      |                  |
|   |                        |  |             |                                    |            |          |                         |                |                     |                  |                    |                 |                                |              |               |  |                      |                  |
|   |                        |  |             |                                    |            |          |                         |                |                     |                  |                    | 1               |                                |              |               |  |                      |                  |
|   |                        |  |             | -                                  |            |          |                         |                |                     |                  |                    | -               |                                |              |               |  |                      |                  |
| Are all apprentice employe  |                        | 1                                      | 1           |                                    |            |          |                         |                |                     |                  |                    |                 |                                | YES          | Ir            |  |                      | 1                |

For all apprentices performing work during the reporting period, attach a copy of the appre-by the Massachusetts Department of Labor Standards / Division of Apprentice Standards.

NOTE: Pursuant to MGL c 149, s. 278, every contractor and subcontractor is required to submit a true and accurate copy of their certified weekly payroll records to the awarding authority by first-class mail or e-mail. In addition, each weekly payroll must be accompanied by a statement of compliance signed by the employer. Failure to comply may result in the commencement of a criminal action or the issuance of a civil citation

**Date Received by Awarding Authority** 1 1

#### WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at <u>www.mass.gov/dols/pw</u> and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority, this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly and within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or e-mail, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

|  | NT OF COMPLIANCE                                    |
|--|---|
|  | January 19 , 20 24                                  |
| ABIGAIL OUR ROSE                           | VICE PRESIDENT                                      |
| (Name of signatory party)                  | (Title)   |
| lo hereby state:                           |   |
|  | yment of the persons employed by                    |
| Robert B Our Co., Inc.                     | on the Nauset Regional High School - 2023 Pumping . |
| (Contractor, subcontractor or public body) |   |
| and that all mechanics and apprentice      | s, teamsters, chauffeurs and laborers employed on   |
| aid project have been paid in accords      | ance with wages determined under the provisions of  |
| and project have been pare in accord       | of chapter one hundred and forty nine of the        |
| Seneral Laws.                              | or enupter one in quite gale and gale               |
| Jeneia Laws.                               |   |
|  |   |
| G:-  | nature  |

05/14

### PURCHASE ORDER

#### Nauset Regional Schools Brewster, Eastham, Orleans, Wellfleet

Date: 12/11/2023

54074

Vendor # 89

ROBERT B OUR 24 GREAT WESTERN ROAD PO BOX 1539 HARWICH MA 02645 Phone # 508-432-0530 Fax 508-432-7057 Email

#### SHIP TO:

Nauset Regional Schools 78 Eldredge Park Way Orleans MA 02653

For PO Inquiries: (508) 255-8800 ATTN:

**PO** #

#### **BILL TO:**

Nauset Regional Schools 78 Eldredge Park Way Orleans MA 02653

For PO Inquiries: (508) 255-8800

| Account Number/Desc            | Description | Quantity | <b>Unit Price</b> | Total             |
|--------------------------------|-------------|----------|-------------------|-------------------|
| 31037                          |             | 1.00     | 0.00              | 3,000.00 3,000.00 |
| Other Project Costs (Mailing & |             |          |                   |                   |
|                                |             |          | РО ТОТ            | TAL 3,000.00      |
|                                |             | 10/12    | 28260             | 12/13 835         |
|                                |             | 10/13    | 28261             | 12/13 840         |
|                                |             | 16/31    | 28864             | 12/13395          |
|                                |             |          |                   | 930               |
|                                |             | 12/01    | 30109             | 1/10 395          |
|                                |             | 12/29    | 31543             | 535.<br>2/14 395  |
|                                |             | 1/26     | 32754             | 2/14 395          |
|                                |             | allo mar | ille,             | 2000              |

| Requisitioner Copy |
|--------------------|
| Vendor Copy        |
| Receiving Copy     |

Auranina B Turdely

Office of Finance

Administrator

### HS Renovation 2/14/24

#### To the Treasurer:

Pay to each of the persons named above the sums set against their respective names, amounting in the aggregate to: ten million forty seven thousand one hundred eighteen and 95/100 dollars and charge the same to the appropriations or accounts indicated.

| Jacqueline Beebe   |   | Greg Levasseur    |  |
|--------------------|---|-------------------|--|
| Robert Capurso     | · | James Nowack      |  |
| Patrick Clark      |   | Lisa Orlandella   |  |
| Brooke Clenchy     |   | Griffin Ryder     |  |
| Ron Collins        |   | Harry Terkanian   |  |
| Jody Craven        |   | Kathleen Tringale |  |
| Christopher Easley |   | Giovanna Venditti |  |
| Tom Faris          |   | Peter Wade        |  |
| Tom Fitzgibbons    |   |                   |  |

#### The amount in total \$ 10,047,118.95 on 02/14/2024

### HS Renovation 2/14/24

**Appropriation Treasury Warrant** 

Warrant:LG-47Effective Date:02/14/2024

| Invoice #      | Invoice<br>Amount      | PO#           | Account Description            | Account #               | Amount       |
|----------------|------------------------|---------------|--------------------------------|-------------------------|--------------|
| 0              | 54530 BRAIT BUILDERS ( | CORPORATION   | 57 ROCKWOOD RD, SUITE 3        | MARSHFIELD, MA 02050    |              |
| Application 13 | 9,871,756.12           | 51213         | Construction Budget 0502-0001  | 31032                   | 9,871,756.12 |
| 0              | 51381 CAPE COD ALARM   | CO, INC.      | 204 OLD TOWNHOUSE ROAD         | WEST YARMOUTH, MA 02673 |              |
| 350321         | 72.00                  | 51278         | Other Project Costs (Mailing & | 31037                   | 72.00        |
| 0              | 54396 CAPE COD TRAILE  | R STORAGE INC | DRAWER W HYANNIS, MA           | 02601                   |              |
| 241292         | 135.00                 | 52933         | Other Project Costs (Mailing & | 31037                   | 135.00       |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               |                                | Detail Total            | \$135.00     |
| 241536         | 95.00                  | 52933         | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 95.00        |
|                |                        |               |                                | Detail Total            | \$95.00      |
| 241537         | 95.00                  | 52933         | Other Project Costs (Mailing & | 31037                   | 95.00        |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               |                                | Detail Total            | \$95.00      |
| 241538         | 95.00                  | 52933         | Other Project Costs (Mailing & | 31037                   | 95.00        |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               |                                | Detail Total            | \$95.00      |
| 241539         | 95.00                  | 52933         | Other Project Costs (Mailing & | 31037                   | 95.00        |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               |                                | Detail Total            | \$95.00      |
| 241540         | 95.00                  | 52933         | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 95.00        |
|                |                        |               |                                | Detail Total            | \$95.00      |
| 241541         | 95.00                  | 52933         | Other Project Costs (Mailing & | 31037                   | 95.00        |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               |                                | Detail Total            | \$95.00      |
| 242409         | 135.00                 | 52933         | Other Project Costs (Mailing & | 31037                   | 0.00         |
|                |                        |               | Other Project Costs (Mailing & | 31037                   | 135.00       |
|                |                        |               |                                | Detail Total            | \$135.00     |
|                |                        |               |                                | Vendor Total            | \$840.00     |

### HS Renovation 2/14/24

### **Appropriation Treasury Warrant**

| Warrant:               | LG-47      |  |  |
|------------------------|------------|--|--|
| <b>Effective Date:</b> | 02/14/2024 |  |  |

| Invoice #   |   | Invoice<br>Amount     | PO#         | Account Description              | Account #           | Amount                |
|-------------|---|-----------------------|-------------|----------------------------------|---------------------|-----------------------|
|             | 0 | 53222 DAEDALUS PROJEC | CTS, INC    | 1 WASHINGTON MALL SUITH          | E 1500 BOSTON, MA   | 02108                 |
| 39120-37    |   | 73,000.00             | 46455       | OPM-Construction Contract Admin  | 31013               | 73,000.00             |
|             |   |                       |             | OPM-Closeout 0102-0800           | 31014               | 0.00                  |
|             |   |                       |             |                                  | Detail Total        | \$73,000.00           |
|             |   |                       |             |                                  | Vendor Total        | \$73,000.00           |
|             | 0 | 53307 FLANSBURG ASSOC | CIATES, INC | 77 NORTH WASHINGTON ST           | SUITE 600 BOSTON, M | /A 02114              |
| 0033299     |   | 97,800.83             | 46456       | A&E-Construction Contract Admin  | 31021               | 97,800.83             |
|             |   |                       |             | A&E-Closeout 0201-0800           | 31022               | 0.00                  |
|             |   |                       |             | A&E-Other Basic Services 0201-99 | 000 31023           | 0.00                  |
|             |   |                       |             | A&E-Printing 0203-0200           | 31025               | 0.00                  |
|             |   |                       |             | A&E-Hazardous Materials 0204-02  | 00 31027            | 0.00                  |
|             |   |                       |             | A&E-Site Survey 0204-0400        | 31029               | 0.00                  |
|             |   |                       |             | A&E-Traffic Studies 0204-1200    | 31031               | 0.00                  |
|             |   |                       |             |                                  | Detail Total        | \$97,800.83           |
|             |   |                       |             |                                  | Vendor Total        | \$97,800.83           |
|             | 0 | 50385 MURPHY, LAMERE  | & MURPHY    | 50 BRAINTREE HILL OFFICE         | PARK SUITE 202 BRA  | INTREE, MA 02184-8807 |
| Through Dec |   | 1,518.00              | 46454       | Legal Fees 0101-0000             | 31009               | 1,518.00              |
| Through Nov |   | 1,342.00              | 46454       | Legal Fees 0101-0000             | 31009               | 1,342.00              |
|             |   |                       |             |                                  | Vendor Total        | \$2,860.00            |
|             | 0 | 89 ROBERT B OUR       | and see to  | 24 GREAT WESTERN ROAD            | PO BOX 1539 HARWIC  | H, MA 02645           |
| 31563       |   | 395.00                | 54074       | Other Project Costs (Mailing &   | 31037               | 395.00                |
| 32756       |   | 395.00                | 54074       | Other Project Costs (Mailing &   | 31037               | 395.00                |
|             |   |                       |             |                                  | Vendor Total        | \$790.00              |
|             |   |                       |             | V                                | Varrant LG-47 Total | \$10,047,118.95       |

#### NAUSET PUBLIC SCHOOLS MEETING MINUTES of the NAUSET HIGH SCHOOL BUILDING COMMITTEE MEETING DATE and TIME: Wednesday, November 8, 2023 @ 5:30PM

### Remote Meeting Via Nauset School District Zoom

This meeting took place **remotely** pursuant to the law signed by Governor Baker on June 16, 2021 – An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, which includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12,2020 Executive Order Suspending Certain Provisions of the Open Meeting Law.

<u>Member Attendance</u>: Greg Levasseur, Giovanna Venditti, James Nowack, Jacqui Beebe, Harry Terkanian, Ron Collins, Lisa Orlandella, Kathleen Tringale, Tom Faris, Bob Capurso, Peter Wade, Jody Craven, Tom Fitzgibbons and Griffin Ryder

Members Not in Attendance: Brooke Clenchy, Chris Easley and Patrick Clark

Non-Member Attendance: The NRHS SBC Professional Team: Jorge Cruz and Phil Cox

#### 1. Call to Order / Agenda Changes

Chair Levasseur called the meeting to order at 5:32pm, declared a quorum present and read the meeting participation and recording statements.

#### 2. Citizens Speak:

There were no citizens who asked to speak.

#### 3. Priority Business

#### A. Flansburgh update on project progress, schedule and status of RFI's

Mr. Cruz reported that they are at 35% complete with the construction. There are 12 change orders in the Change Order #12 which will be presented today and there have been 350 requests for information that have been responded to. Phase 1 has been receiving more of the finish products that are going in, his team has been working with Kathleen and Tom to get the palate of colors together so the colors can be approved and sent over to the contractor for to be ordered. Phase 2 has also been receiving submittals of steel, concrete and other exterior framing materials to get Phase 2 of the project moving as well. Exterior metal panels as well as windows are currently being installed.

Mr. Cruz added the first milestone of the project is anticipated this month with the wastewater treatment facility being turned over to the District. The District will have full ownership and a one year warranty from the contractor.

Currently, there are hundreds of workers of every trade on site making quite a bit of progress on the project.

Mr. Cruz explained that Brait has submitted their weather plan and it has been approved. As the colder weather is coming in fast, windows have been buttoned up and portable heaters will be placed in the buildings so that finishes can be installed properly. Dry wall is also being put up, along with the reveals installed in the corridors. Paint in the gymnasium is being applied and the new façade in N Building is being mostly installed. Concrete has been placed for both the auditorium and the administration building; the shape is really coming together. Finally, the roofs are all in place and weather tight; they are not complete but are weather tight to keep the temporary heat in.

#### B. CHA Monthly Review

Mr. Cox gave a slide presentation of the November 8, 2023 update. Pictures showed the stairwell being closed in, cement being poured for the auditorium floor, hanging duct work on the first and second floors in E Building. He reported there are weekly meetings and significant coordination to make sure everything fits properly. As winter sets in, it is important to finish the exterior.

The construction timeline is still on schedule for Phase 1B completion in August 2024. The 4-week lookahead slide detailed the work that will be done in each building.

Mr. Cox indicated there was \$4,518,001.78 remaining in the contingency fund. Phase 2 of the project is a renovation project and may have unknowns, however the design team and change order group are mindful of costs.

Mr. Cruz interjected that his team has begun an exercise to determine the potential cost of change orders for Phase 2.

#### C. <u>Review Change Order #12 Components with Review of Budget Status and SBC Vote on CO #12</u>

Mr. Cox explained the change order which can be viewed for detail on the recording starting at 5:13.

Highlights of the change order included landscape revisions, added steel and beams, additional footings and piers in Buildings F and N, CMP Underlayment (outside gym area where the two floors where at a differing level), addition of ceramic tile in the locker room shower units, Building G mechanical shaft angles were differing condition that needed to be corrected, removed and disposed of additional asbestos - an unforeseen cost and additional metal framing for metal panels in the mechanical area.

## MOTION: Mr. Levasseur made a motion to approve Change Order #12 in the amount of \$206,750.90. Mr. Ryder seconded the motion and via roll call vote, all members voted in favor.

#### D. General Questions

Mr. Terkanian inquired about the water penetration of the auditorium welds and roofs.

Mr. Cruz indicated that fix has been completed.

#### E. <u>Report and Update from Campus Team</u>

Mr. Faris reported that they are starting to get into the depths of FF& E (furniture, fixtures and equipment) and stay up with all the decisions that need to be made. Recently, they went to Boston to meet with professionals in this area for assistance in making final decisions on the furniture and paint colors.

They also had a brief conversation with the IT staff on the ordering of technology and equipment needs and saw Sue Murray, cafeteria head, who is very happy with the design and layout of the kitchen.

Mr. Tringale reported that Flansburgh staff will be meeting with her to help with design layouts of the classrooms, the teacher's desk and platform.

Both Mr. Faris and Ms. Tringale are attending the weekly construction meetings.

Mr. Capurso gave details about on-site inspectors who assure us the project is completed with a high level of quality. Some of those inspectors include the Town of Eastham's Chief and Deputy Fire Chief, Plumbing and Gas Inspector and the Electrical Inspector who are on-site performing weekly inspections. Additionally, a Fenagh inspector is overseeing the concrete pouring, reviewing the batch ticket to make sure the mix is what is prescribed and not sitting in the truck too long. Additionally, a slump test is performed on the concrete and canister tests are also used and broken in 7 and 28 days to be sure the concrete reaches the design strength that are in the specifications.

Recently when placing the auditorium floor, Cape Cod Ready Mix delivered over 500 concrete trucks, each tested and only two trucks rejected. The quality control at Cape Cod Ready Mix has been excellent as they take the project very seriously.

The first windows have been installed in the Science Building with anchors set close together. All windows will be tested for wind load, so they will not be sucked out.

#### F. Payment of Bills

## **MOTION:** It was moved by Mr. Nowack, seconded by Mr. Collins and voted unanimously via roll call vote to approve the amended warrant for payment of the following bills from Warrant #LG-1 dated November 8, 2023.

Mr. Nowack presented Warrant #LG-1 for payment:

| Brait Builders Corp.    |        | \$5 | 5,884,113.23 |
|-------------------------|--------|-----|--------------|
| Cape Cod Trailer Storag | ge     | \$  | 705.00       |
| Daedalus Projects, Inc. |        | \$  | 130,500.00   |
| Fenagh, LLC             |        | \$  | 15,441.85    |
| Flansburgh Associates   |        | \$  | 254,916.32   |
|                         | Total: | \$6 | 5,285,676.40 |

#### 4. Approval of Minutes

MOTION: Mr. Levasseur made a motion to approve the minutes of August 9, 2023, September 13, 2023 and October 11, 2023. Mr. Fitzgibbons seconded the motion. Via roll call vote Mr. Capurso, Mrs. Beebe and Mr. Ryder abstained from the vote, all others voted in favor.

MOTION: Mr. Levasseur made a motion to approve the minutes of the June 21, 2023 and June 28, 2023 Executive Sessions. Mr. Fitzgibbons seconded the motion. Via roll call vote, Mr. Ryder abstained from the vote and all others voted in favor.

The next meeting will take place on December 13, 2023.

MOTION: Mr. Levasseur made a motion to adjourn the meeting at 6:14pm. Mr. Ryder seconded the motion and all were in favor.

Respectfully submitted, Amanda V. Lapierre

> Report Reviewed and Available Upon Request CHA Monthly Slide Presentation Change Order #12 Slide Presentation, Warrant #LG-1

#### NAUSET PUBLIC SCHOOLS MEETING MINUTES of the NAUSET HIGH SCHOOL BUILDING COMMITTEE MEETING DATE and TIME: Wednesday, January 10, 2024 @ 5:30PM

Remote Meeting Via Nauset School District Zoom

This meeting took place remotely pursuant to the law signed by Governor Baker on June 16, 2021 – An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, which includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020 Executive Order Suspending Certain Provisions of the Open Meeting Law.

<u>Member Attendance:</u> Greg Levasseur, Giovanna Venditti, James Nowack, Jacqui Beebe, Ron Collins, Lisa Orlandella, Kathleen Tringale, Tom Faris, Bob Capurso, Peter Wade, Jody Craven, Tom Fitzgibbons, Pat Clark and Chris Easley

Members Not in Attendance: Brooke Clenchy, Griffin Ryder, Harry Terkanian and Lisa Orlandella

Non-Member Attendance: The NRHS SBC Professional Team: Jorge Cruz, Phil Cox, Amanda Sawyer, Peter Gaudreau and Aditya Modi

#### 1. Call to Order

Chair Levasseur called the meeting to order at 5:30pm, declared a quorum present and read the meeting participation and recording statements.

#### 2. Agenda Changes:

There will be no discussion of Change Order #14 in agenda item d.

#### 3. Citizens Speak:

There were no citizens who asked to speak.

#### 4. Priority Business

#### A. Update on project progress from Jorge Cruz of FAI

Mr. Cruz reported that the construction site is reaching maximum staff loading for the contractors and the only trades missing are the accessory trades of IT, flooring and tiling which will be coming along shortly. The project timeline is still on pace with the timeline for completion. There were 471 RFI and have only 7 were open as of this morning, staying on schedule with the contractors responding to and addressing their questions. The project is starting to take shape both from the exterior and interior.

#### B. <u>Review technology budget and bid proposal / vote to go out to bid</u>

Mr. Cruz explained the bid proposal that was put together for technology totals \$1,000,086 and of that approximately \$800,000 is for Phase 1.

Two packages will be going out – the State bid list and the remaining packages on the street. They will both be advertised in the State Bid Register.

## **MOTION:** Mr. Levasseur made a motion to authorize the IT bid package for \$1,000,086. Mr. Collins seconded the motion and via roll call vote, all voted in favor.

Nauset School Building Committee

#### C. <u>Review FF & E budget and bid proposal / vote to go out to bid</u>

Mr. Cruz said the bid package for the FF & E bid proposal is for \$2.2 million. That will include desks, chairs, tables, filing cabinets, shelving, equipment for the training room and miscellaneous equipment throughout the project.

## MOTION: Mr. Levasseur made a motion to authorize the FF & E bid package for \$2.2 million. Mr. Fitzgibbons seconded the motion and via roll call vote, all voted in favor.

## **MOTION:** Mr. Levasseur made a motion to authorize the shop equipment bid package for \$308,515. Mr. Fitzgibbons seconded the motion and via roll call vote, all voted in favor.

#### D. Update from CHA our OPM on project status and review CO #14 for committee vote

Ms. Sawyer reported forward progress is achieved every day and the spaces are taking shape into their final version. She reviewed slides of the internal construction progress including the pre-welded pipes, window installations, wiring and the curtain wall of glass installed in the cafeteria. All trades are working diligently so that ceilings can start to go in as the drywalls are up. The catwalk in the auditorium was recently placed as well. Brait Builders is on schedule and is driving forward with no issues or change orders at this time.

#### E. <u>Report and Update from Campus Team</u>

Mr. Tringale reported that she continues to work with the architect choosing colors and making decisions on fabrics. She and Mr. Faris did a walkthrough of the Science rooms in saw the cabinets being installed and were able to see the colors chosen worked well.

Mr. Faris explained that about two weeks ago, preparations have been made for the next move of the entire campus. He is working on the logistics of the next move, likely to be done in mini phases.

Mr. Capurso said that from the owner's perspective, the project is moving along well, especially buttoning up the buildings for the winter and inside work. There is very good communication between all contractors and the supervisors overseeing the daily work. Payments are ahead of the proposed project calendar as contractors try and get equipment on site early so there is no delay in the progress of their work. There are regular meetings to address small issues, but overall, the construction is fast paced.

#### 5. Payment of Bills

Mr. Nowack presented Warrant #LG-27 dated January 10, 2024 for payment:

| Brait Builders Corp.     | \$6, | 095,107.52 |
|--------------------------|------|------------|
| Cape Cod Trailer Storage | \$   | 570.00     |
| Daedalus Projects, Inc.  | \$   | 101,750    |
| Fenagh, LLC              | \$   | 8,261.80   |
| Flansburgh Associates    | \$   | 90,576.73  |
| Robert B. Our            | \$   | 395.00     |
|                          |      |            |

Total: \$6,296,661.05

**MOTION:** It was moved by Mr. Nowack, seconded by Mr. Easley and voted unanimously via roll call vote to approve warrant LG-27 for payment of the following bills from Warrant dated January 10, 2024 in the total amount of \$6,296,661.05.

#### 6. <u>Approval of Minutes</u>

No minutes were presented for approval.

Nauset School Building Committee

#### 7. <u>The next meeting will take place on February 14, 2024.</u>

## MOTION: Mr. Levasseur made a motion to adjourn the meeting at 6:07pm. Mr. Fitzgibbons seconded the motion and all were in favor.

Respectfully submitted, Amanda V. Lapierre Recording Secretary

> Report Reviewed and Available Upon Request CHA Monthly Slide Presentation, Warrant #LG-27

#### NAUSET PUBLIC SCHOOLS MEETING MINUTES of the NAUSET HIGH SCHOOL BUILDING COMMITTEE MEETING DATE and TIME: Wednesday, December 13, 2023 @ 5:30PM

#### **Remote Meeting Via Nauset School District Zoom**

This meeting took place **remotely** pursuant to the law signed by Governor Baker on June 16, 2021 – An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, which includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12,2020 Executive Order Suspending Certain Provisions of the Open Meeting Law.

<u>Member Attendance</u>: Greg Levasseur, Brooke Clenchy Giovanna Venditti, James Nowack, Chris Easley, Harry Terkanian, Ron Collins, Lisa Orlandella, Kathleen Tringale, Tom Faris, Bob Capurso, Peter Wade, Jody Craven, Tom Fitzgibbons and Griffin Ryder

Members Not in Attendance Patrick Clark, Bob Capurso and Jacqui Beebe

Non-Member Attendance: The NRHS SBC Professional Team: Phil Cox

#### 1. Call to Order

Chair Levasseur called the meeting to order at 5:30pm, declared a quorum present and read the meeting participation and recording statements.

#### 2. Agenda Changes

There is no change order to vote on.

#### 3. Citizens Speak

There were no citizens who asked to speak.

#### 4. Priority Business

## A. <u>Report from Jorge Cruz of Flansburgh on project progress this month.</u> Updates from Jorge Cruz on RFI's and submittals process. Report on the bid package for technology and FF & E for January.

Mr. Cruz was not in attendance.

# B. <u>Report from CHA our OPM for this past month; Review and Vote on Change order processed by the COG team.</u>

Mr. Cox gave details on the slide presentation updating the project construction. Construction details include inside E Building, ductwork and HVAC pipes have been insulated. Outside panels have been installed in E Building and also the bottom of the elevator is in place. There have been a significant amount of data lines and cables run in G Building. The cambia siding is being installed on the outside buildings and all feel the siding looks excellent.

The four week look ahead reflects the construction timeline on target and Brait has indicated everything is on schedule for the first phase to be completed August of 2024. Mr. Cox said that CHA has done an evaluation of the budget with the recent change orders to determine the available contingency funds for Phase 2 and so far, they have determined that there

Nauset School Building Committee

should be sufficient funding for Phase 2 contingency needs. Phase 2 is a renovation project so may be unknowns, but Mr. Cox feels confident at this point. The remaining contingency balance is \$4,419,050.30 which is more than half remaining.

Change Order #13 was for a total of \$98,951.48. Costs within Change Order #13 include solid lines in the gym instead of dotted lines for the track; installation of temporary paving of the walkways adjacent to the trailers allowing students to go out to the ballfields; associated costs to add bollards around the vehicle charging stations to protect from damage and move a beam for Building F elevator.

## **MOTION:** Mr. Levasseur made a motion to approve Change Order #13 in the amount of \$98,951.48. Mrs. Clenchy seconded the motion and via roll call vote, all members voted in favor.

# C. <u>Review the analysis of the potential change orders for Phase 2 and the impact on the construction</u> <u>contingency.</u>

Mr. Cruz was not in attendance; Chair Levasseur gave an explanation of Mr. Cruz's evaluation of the potential change order costs for Phase 2. Chair Levasseur said that in Phase 1 that bulk of the huge systems that run the campus and take up a lot of detail are in Phase 1. Phase 2 is four buildings that will be renovated and after review by Mr. Cruz of each cost line, i.e. demolition, structure, plumbing, HVAC etc. he determined an estimated contingency cost of \$3,150,000. A balance of \$750,000 is projected to finish Phase 1 which together total the remaining balance in the contingency fund of \$3,900,000.

#### D. <u>Report from Kathleen, Tom and Bob on their ongoing efforts on the project.</u>

Ms. Tringale reported the at least one member of the campus team attends the weekly Owner's Meeting. Department Heads, Leads and teachers have been given spreadsheets to work on to list their needs. They have been asked to prioritize their room needs. Ms. Tringale has also been working with Director Venditti in regard to how to deal with surplus during the move this summer. She said the move will be very complicated and she has already started to work on the organization of that.

Stefura, the FF & E furniture consultants, will be coordinating the finalized requests so the bids can go out in January 2024. Technology needs will also go out in the same bid package.

Mr. Faris shared renderings of the colors in the auditorium, hallways, cafeteria, classrooms etc.

Mr. Capurso gave a slide presentation update of the construction project. Electrical conduits and vaults are being installed. There are some finishes that are starting to be applied, with primer and the first coat of paint applied! The fire sprinkler pipes have been installed in some areas which will allow the dropped ceilings to be installed. Many interior walls have fiberglass insulation and windows installed and the elevator cab is in place. Lastly, every Thursday at 10am the owner / architect /contractor meeting occurs and the project is discussed in great detail.

#### 5. <u>Questions on Project</u>

Mr. Terkanian asked about the ponding in the access drive that goes back to the tennis courts and the faculty parking lot. Mr. Capurso said he has spoken to the contractor and they will fill that area with a patch prior to putting the top coat on. It will not likely be patched until just before the topcoat is applied.

#### 6. Payment of Bills

MOTION: It was moved by Mr. Nowack, seconded by Mr. Levasseur and voted unanimously via roll call vote to approve the warrant for payment of \$5,154,147.46 for the following bills from Warrant #LG-17 dated December 13, 2023.

Mr. Nowack presented Warrant #LG-17 for payment:

| Brait Builders Corp.    |        | \$4 | ,927,361.30 |
|-------------------------|--------|-----|-------------|
| Cape Cod Trailer Storag | ge     | \$  | 705.00      |
| Daedalus Projects, Inc. |        | \$  | 101,750.00  |
| Fenagh, LLC             |        | \$  | 13,245.12   |
| Flansburgh Associates   |        | \$  | 109,016.04  |
| Robert B. Our           |        | \$  | 2,070.00    |
|                         |        |     |             |
|                         | Total: | \$5 | ,154,147.46 |

#### 7. <u>Approval of Minutes</u>

There were no minutes to approve at this time.

#### 8. The next meeting will take place on January 10, 2024.

## **MOTION:** Mr. Levasseur made a motion to adjourn the meeting at 6:17pm. Mr. Ryder seconded the motion and all were in favor.

Respectfully submitted, Amanda V. Lapierre

> <u>Report Reviewed and Available Upon Request</u> Change Order #13 Slide Presentation, Warrant #LG-17